

Electing Convention Holy Eucharist

Feast of St. Matthias

Christ Is Made The Sure Foundation

Hymnal 1982, #518 (Westminster Abbey)

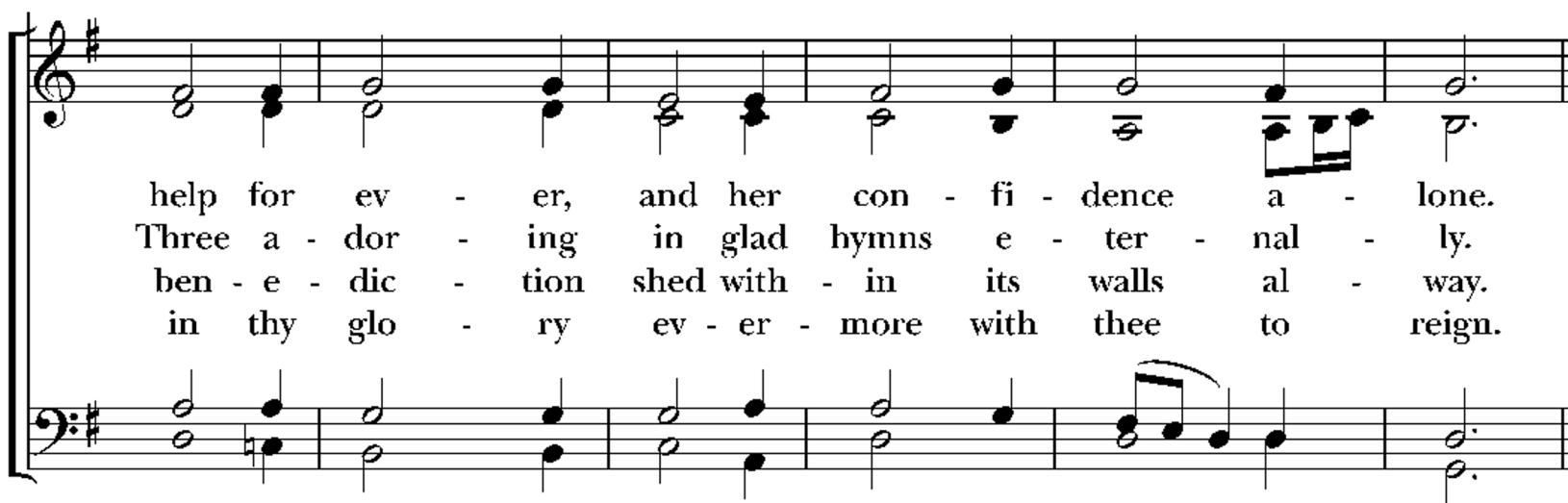
The image displays a musical score for the hymn 'Christ Is Made The Sure Foundation'. It features three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are arranged in four numbered stanzas, with the first two stanzas split across two lines of music. The lyrics are as follows:

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

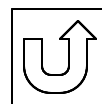


bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

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Opening Acclamation

Bishop: Blessed be the one, holy, and living God;
People: **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Spirit Divine, Attend Our Prayers

Hymnal 1982, #509 (Nun danket all und bringet Ehr)

The image displays a musical score for the hymn 'Spirit Divine, Attend Our Prayers'. It features two staves: a treble staff at the top and a bass staff at the bottom. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The bass staff begins with a bass clef and the same key signature. The melody is written in a simple, hymn-like style with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed in a serif font, centered between the two staves. The lyrics are arranged in five lines, each corresponding to a measure of the music. The first line of the treble staff contains a whole note chord, followed by a half note chord, and then a quarter note chord. The second line of the treble staff contains a quarter note chord, followed by a half note chord, and then a whole note chord. The third line of the treble staff contains a quarter note chord, followed by a half note chord, and then a whole note chord. The fourth line of the treble staff contains a quarter note chord, followed by a half note chord, and then a whole note chord. The fifth line of the treble staff contains a quarter note chord, followed by a half note chord, and then a whole note chord. The bass staff follows a similar pattern, with chords corresponding to the lyrics. The lyrics are: 1 Spi - rit di - vine, at - tend our prayers, and make this house thy home; 2 Come as the light; to us re - veal our emp - ti - ness and woe, 3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame; 4 Come as the dove, and spread thy wings, the wings of peace - ful love; 5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
2 Come as the light; to us re - veal our emp - ti - ness and woe,
3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
4 Come as the dove, and spread thy wings, the wings of peace - ful love;
5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

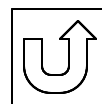
1 de-scent with all thy gra-cious powers, O come, great Spi-rit, come!

2 and lead us in those paths of life where-on the right-cous go.

3 let our whole soul an of-fering be to our Re-deem-er's Name.

4 and let thy Church on earth be-come blest as the Church a-bove.

5 de-scent with all thy gra-cious powers; O come, great Spi-rit, come!



Collect of the Day

O God, you led your holy apostles to ordain ministers in every place: Grant that your Church, under the guidance of the Holy Spirit, may choose suitable persons for the ministry of Word and Sacrament, and may uphold them in their work for the extension of your kingdom; through him who is the Shepherd and Bishop of our souls, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Acts 1:15-26

Lector: A reading from the Acts of the Apostles.

Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry."

(Now this man acquired a field with the reward of his wickedness; and falling headlong, he burst open in the middle and all his bowels gushed out. This became known to all the residents of Jerusalem, so that the field was called in their language Hakeldama, that is, Field of Blood.) "For it is written in the book of Psalms,

‘Let his homestead become desolate,
and let there be no one to live in it’;

and

‘Let another take his position of overseer.’

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector: Hear what the Spirit is saying to God's
people.

People: **Thanks be to God.**

Psalm 15

¹ LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

² Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

³ There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

⁴ In his sight the wicked is rejected, *
but he honors those who fear the LORD.

⁵ He has sworn to do no wrong *
and does not take back his word.

⁶ He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

⁷ Whoever does these things *
shall never be overthrown.

Philippians 3:13-21

Lector: A reading from the Epistle to the Philippians.

This one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. Only let us hold fast to what we have attained.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Caribbean Alleluia

(Sung Three Times)



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John 15:1,6-16

Deacon: The Holy Gospel of our Savior Jesus Christ
according to John.

People: **Glory to you, Lord Christ.**

Jesus said, “I am the true vine, and my Father is the vinegrower. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Renewal of Baptismal Vows

Bishop: Dear People of God: Our Lord Jesus Christ sealed the paschal mystery of his death and resurrection in the ascension and the gift of the Holy Spirit. That same Spirit continues to give birth to God's people in the waters of Baptism and empowers us all in our ministries. Gathered now in council in service to the mission of the Church, let us now renew the vows of our baptism by which God has made us a holy people.

The Bishop blesses Holy Water saying,

Almighty God, who through the water of baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: Bless, we pray you, this water for the service of your holy Church; and grant that it may be a dew of remembrance of our baptisms and a sign of the refreshment of your grace; through Jesus Christ our Savior. **Amen.**

Bishop: Do you reaffirm your renunciation of evil
and renew your commitment to Jesus
Christ?

People: **I do.**

Bishop: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Baptized in Water

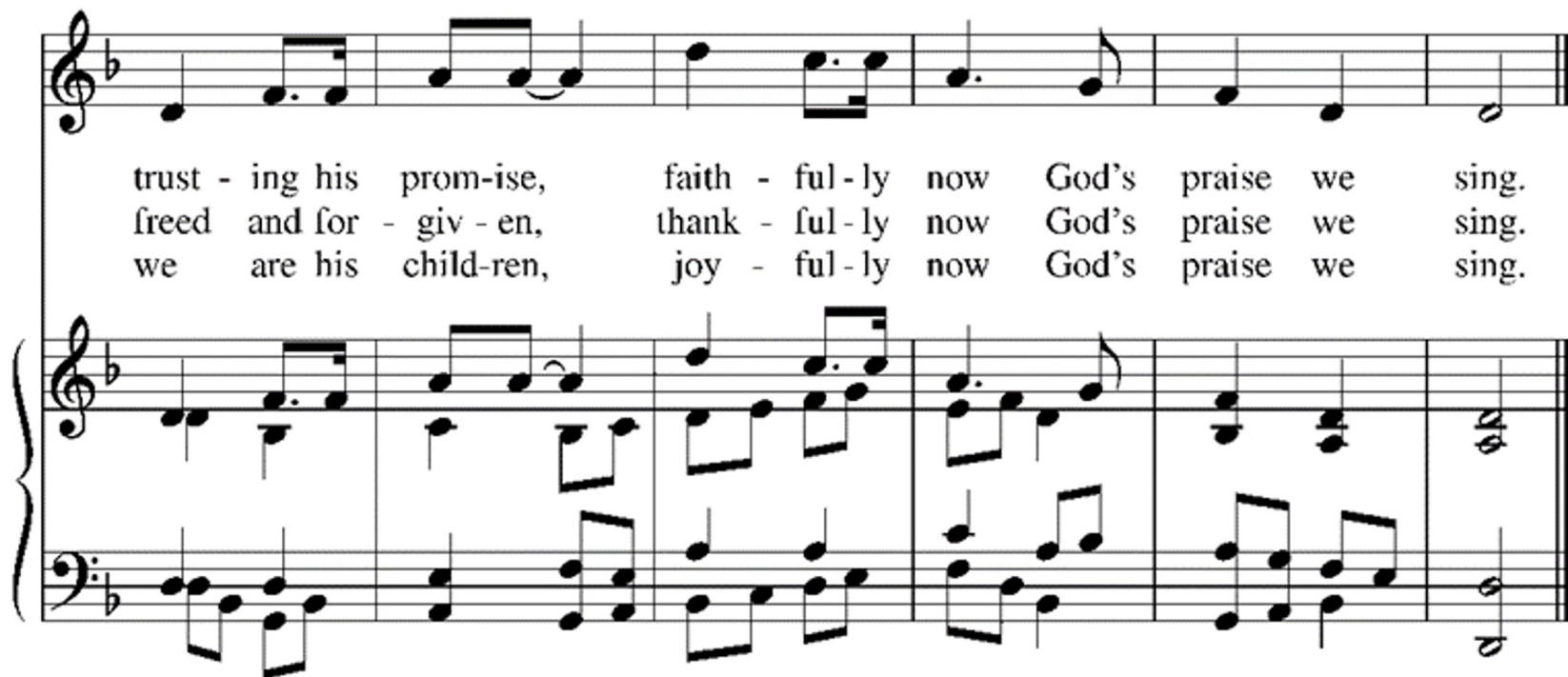
Wonder, Love, & Praise, #767

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the
2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the
3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

The musical score is written for a single melodic line and a piano accompaniment. The key signature has one flat (B-flat) and the time signature is 2/4. The melody is written on a single staff with a treble clef. The piano accompaniment is written on two staves (treble and bass) with a grand staff bracket. The piano part features a steady eighth-note accompaniment in the right hand and a more active bass line in the left hand, including some triplets and sixteenth notes.

blood of Christ our King: heirs of sal - va - tion,
tomb with Christ our King: one with his ris - ing,
sign of Christ our King: born of one Fa - ther,

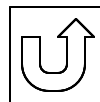
The musical score consists of two systems. The top system features a single melodic line on a treble clef staff in B-flat major, with lyrics written below it. The bottom system features a piano accompaniment with a treble and bass clef staff joined by a brace, providing harmonic support for the vocal line. The lyrics are aligned with the vocal melody across five measures.



trust - ing his prom-ise, faith - ful - ly now God's praise we sing.
freed and for - giv - en, thank - ful - ly now God's praise we sing.
we are his child-ren, joy - ful - ly now God's praise we sing.

The musical score consists of two systems. The top system features a single melodic line on a treble clef staff in B-flat major, with lyrics written below it. The bottom system features a piano accompaniment with a treble and bass clef staff, marked with a large brace on the left. The piano part includes chords and moving lines in both hands, with a key signature change to one flat (B-flat major) indicated by a double bar line and a key signature change symbol.

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Prayers of the People

The deacon bids the prayers of the people, saying,

Siblings in Christ, from the richness of all of our diversity, God has called us forth to be a sign of unity. Let us offer our prayers for the church universal and for the world, saying: **Hear our prayer.**

The intercessor continues,

For the church of Jesus Christ, that where there is weakness health may be restored, and where there is division unity may be nourished. Christ in your mercy; Hear our prayer.

For all the leaders in the church, especially Michael, our Presiding Bishop; Steve, our Bishop; and, Lauren, Rachel, and Kara, candidates for bishop; that a spirit of compassion and forgiveness may nurture humble service. Christ in your mercy; **Hear our prayer.**

For our nation and the world, that where there is strife and division, the gift of peace may be the reward of all who work for justice. Christ in your mercy; **Hear our prayer.**

For the many communities from which we come, for the people of Haudenosaunee nations, for our many partners in mission and those whom we serve, that a spirit of respect may be nurtured and that the promise of hope may be realized by all. Christ in your mercy; **Hear our prayer.**

For those for whom our prayers have been requested and for those intentions we name now aloud or in the silence of our hearts. [People may add their petitions] Christ in your mercy; **Hear our prayer.**

For those who have died, especially those whom we love but see no longer, and for those who mourn, that their memory may be a blessing and that faith may be our consolation and eternal life our hope. Christ in your mercy; **Hear our prayer.**

The Bishop says a concluding collect,

Almighty and everliving God, source of all wisdom and understanding, hear our prayers and be present with those who take counsel now for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. **Amen.**

The Peace

Bishop: The peace of the Lord be always with you.


People: **And also with you.**

Sweet, Sweet Spirit


Lift Every Voice & Sing II, #120




1. There's a sweet, sweet Spir - it in this place, _____ And I
(2. There are) bless - ings you can - not re - ceive _____ Till you
(3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of _____ the Lord. _____ There are
2. know Him in His full - ness, and _____ be - lieve. _____ You're the
3. weak, you're bound, and can - not en - ter in, _____ you can



1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -



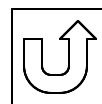
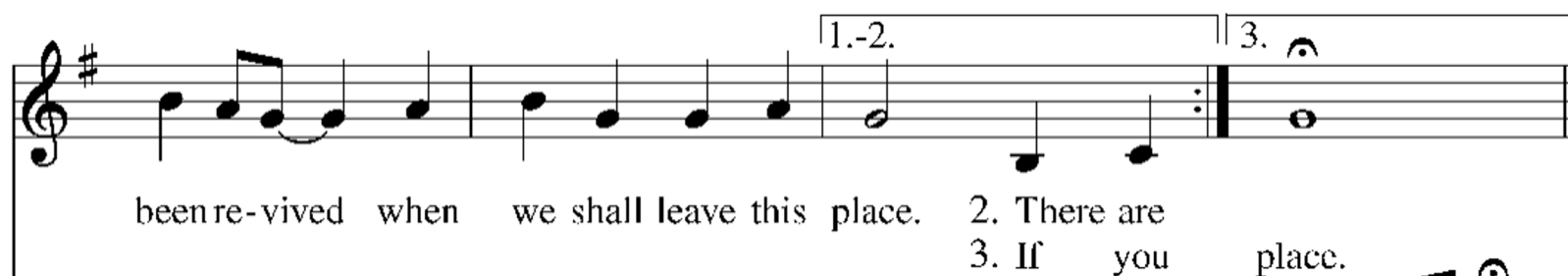
1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, _____ fill - ing us with your love.



Eucharistic Prayer 1

Enriching Our Worship 1

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Lift up your hearts.

People: **We lift them to the Lord.**

Bishop: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the age. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Hymnal 1982, #S-125 (Proulx)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san-na in the high-est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Therefore we proclaim the mystery of faith:
**Christ has died. Christ is risen. Christ will come
again.**

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Matthias and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. **Amen.**

At the Breaking of the Bread

Bishop: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Bishop: The Gifts of God for the People of God.

Let Us Break Bread Together

Lift Every Voice & Sing II, #152

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

The first system of the musical score is written in 4/4 time with a key signature of two flats (Bb and Eb). The vocal melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are written below the vocal staff, with two parts: 1. and 2. The melody features a series of eighth and quarter notes, with a final phrase held over to the next system.

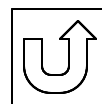
1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

The second system continues the musical score. The vocal melody and bass line are shown. The lyrics continue from the first system, with the same two parts. The melody concludes with a final phrase held over to the next system.

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me).
1. 2.

After verse
2, skip to
next slide





Let us praise God to - geth-er on our knees (yes, on our knees); Let us

The first system of the musical score is written for two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. It contains a melody with a long note on the fourth measure, which is tied to the first note of the fifth measure. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and moving lines.



praise God to - geth-er on our knees (yes, on our knees). When I

The second system of the musical score continues the melody and accompaniment from the first system. It maintains the same two-staff format, key signature, and time signature. The lyrics continue across the measures, with the melody featuring a long note in the fourth measure of the system, tied to the first note of the fifth measure.

fall on my knees, with my face to the ris - ing sun, Oh___

Lord, have mer - cy on me (on me).

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Eat This Bread

Taizé



“Eat this bread, drink this cup; come to me and nev - er be hun - gry.

Eat this bread; drink this cup; trust in me and you will not thirst.”

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One Bread, One Body

Lift Every Voice & Sing II, #151

The image displays a musical score for the hymn "One Bread, One Body" from the collection "Lift Every Voice & Sing II, #151". The score is written on three staves, each with a treble clef and a key signature of one sharp (F#). The time signature is 4/4. The first staff begins with a double bar line and a repeat sign, followed by the lyrics "One bread, one bod-y,". The second staff continues with "one Lord of all, one cup of". The third staff concludes with "bless - ing which we bless. And we, though". The melody is simple and melodic, with a mix of quarter, eighth, and half notes. The lyrics are written in a serif font below the staves.

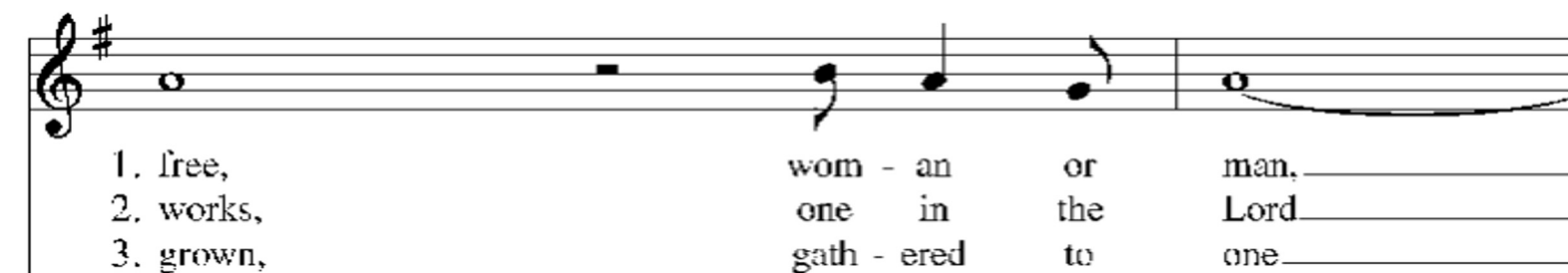
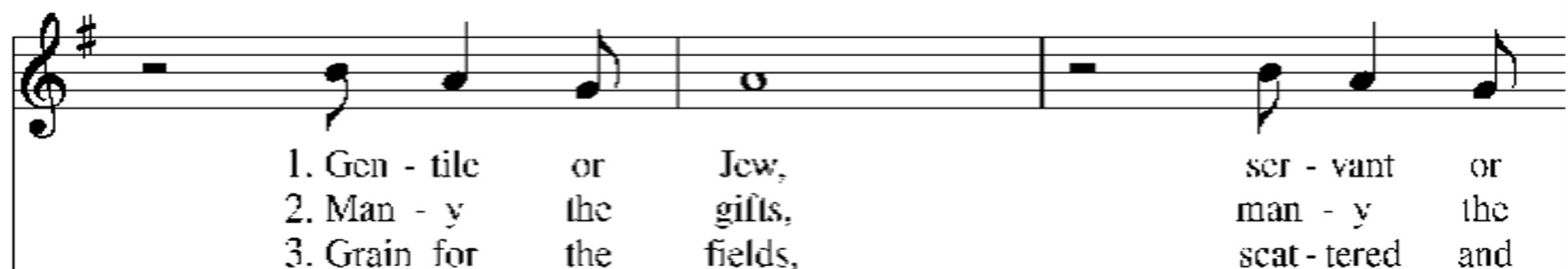
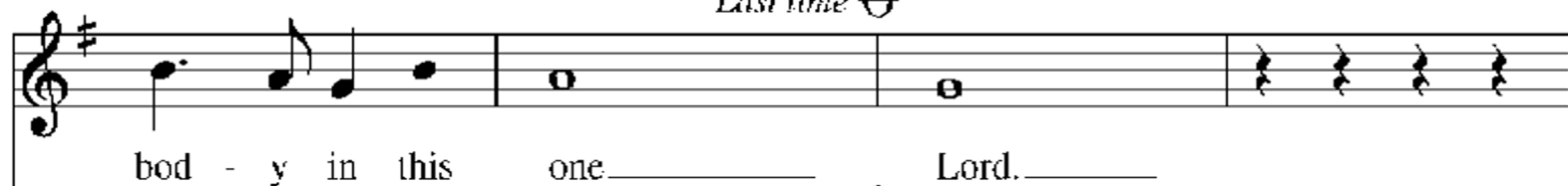
One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though



Last time Θ

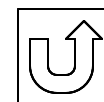


D.S.

1. — no more. — One
2. — of all. — One
3. — for all. — One

⊕ CODA

Lord. —

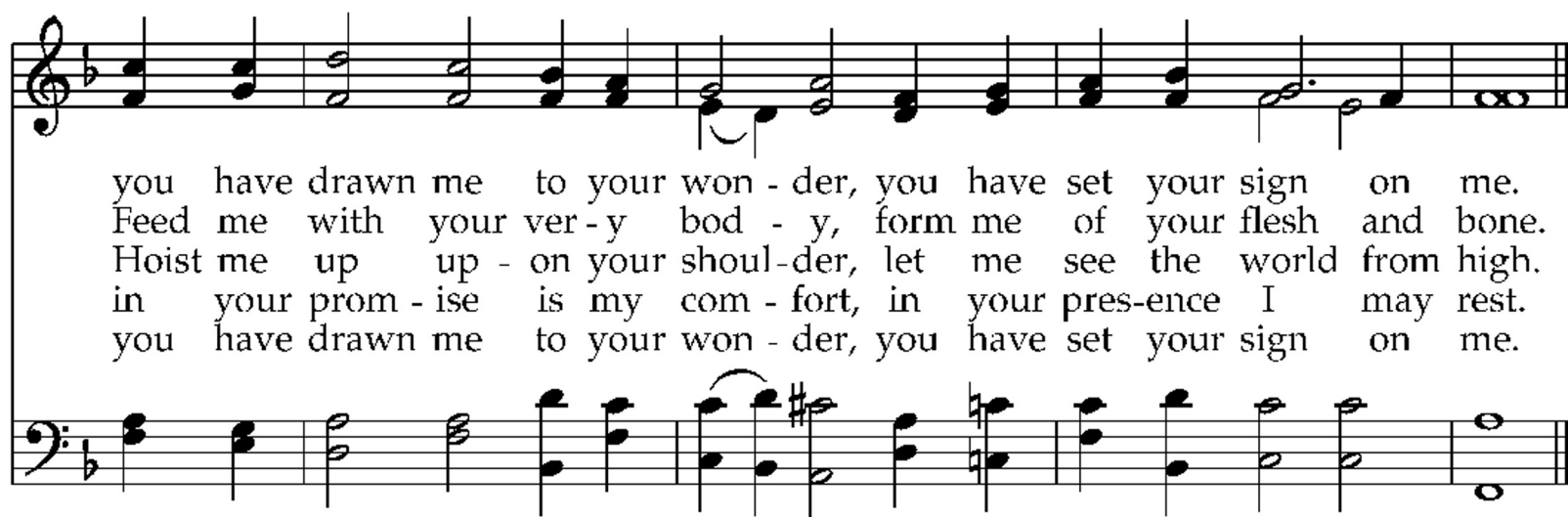


Loving Spirit

Voices Found, #51

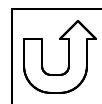
1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
2 Like a mo - ther you en - fold me, hold my life with-in your own.
3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
4 Friend and lov - er in your close-ness I am known and held and blest:
5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

The musical score is written for two staves, Treble and Bass, in 3/2 time with a key signature of one flat (B-flat). The melody is primarily in the Treble staff, while the Bass staff provides harmonic support with chords and single notes. The lyrics are aligned with the notes of the Treble staff.



you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

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Prayer After Communion

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

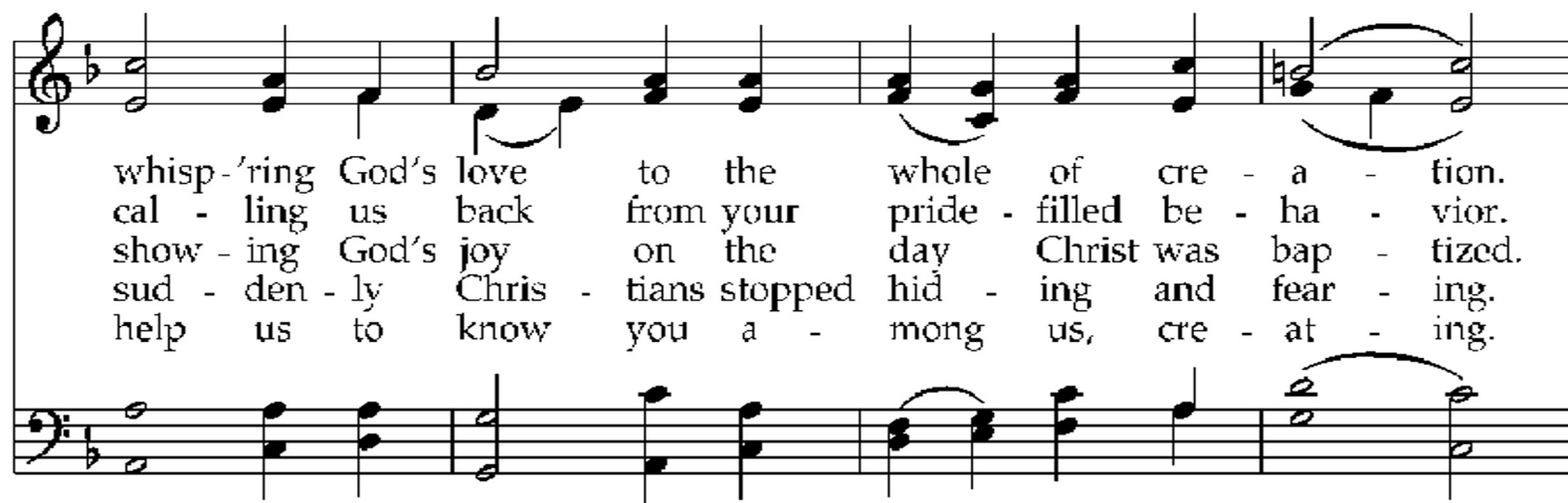
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Spirit of God

Voices Found, #58

1 Spi - rit of God, you moved o - ver the wa - ters
2 Spi - rit of God, by the pro - phets you sought us,
3 Spi - rit of God, like a dove you once rest - ed,
4 Spi - rit of God, like a might - y wind blow - ing;
5 Help us to see you, still call - ing and car - ing,

The musical score is written for five voices, numbered 1 through 5. It features a treble clef and a bass clef, both in 4/4 time. The melody is written on a single staff, with the lyrics aligned below the notes. The lyrics are: "1 Spi - rit of God, you moved o - ver the wa - ters; 2 Spi - rit of God, by the pro - phets you sought us,; 3 Spi - rit of God, like a dove you once rest - ed,; 4 Spi - rit of God, like a might - y wind blow - ing;; 5 Help us to see you, still call - ing and car - ing,;". The music is in a simple, hymn-like style, with a key signature of one flat (Bb).



whisp-'ring God's love to the whole of cre - a - tion.
 cal - ling us back from your pride - filled be - ha - vior.
 show - ing God's joy on the day Christ was bap - tized.
 sud - den - ly Chris - tians stopped hid - ing and fear - ing.
 help us to know you a - mong us, cre - at - ing.



You breathe your life in - to God's sons and daugh - ters,
 Through cho - sen lead - ers you reached us and taught us;
 You sent Christ out to the hills to be test - ed,
 You gave them cour - age and love o - ver - flow - ing,
 Spi - rit of God, give us cour - age and dar - ing—



giving us talents and your inspiration.
by your own gift we were given our Savior.
through you, he called us to see God with new eyes.
so they proclaimed you to all in their hearing.
to share God's love with a world that is waiting.

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